MORNING WORSHIP

November 12, 2017

Half past Ten O'Clock

Twenty-third Sunday after Pentecost

When the music begins, please prepare for worship through silent prayer and meditation. Following the service, greet one another with joy and affection!

GATHERING AROUND THE WORD

TIME OF MEDITATION AND REFLECTION

+WELCOME AND NOTICES

MINUTE FOR MISSION		Homelessness and Mission Chr	istmas Tree	
PRELUDE		Praise to the Lord, the Almighty arr.	John Leavitt	
INTROIT		Alas! And Did My Savior Bleed	ARTYRDOM	
*CALL TO WORSHIP		2 Corir	nthians 4:1-6	
	Leader:	Since it is by God's mercy we are engaged in this ministry,		
	Congregation:	We do not lose heart.		
	Leader:	We come to renounce the shameful things we hide,		
Congregation: We		We refuse to falsify God's word. By open truth, we commend ourselves to every person's		
		conscience in the sight of God.		
	Leader:	We do not proclaim ourselves,		
Congregation:		We proclaim Jesus Christ as Lord and ourselves as slaves for Jesus' sake.		
	Leader:	For it is God who said, "Let light shine out of darkness,"		
	Congregation: God shines in our hearts so that we can share the light of Jesus Christ with the world.			
+*HYMN 263		Immortal, Invisible, God Only Wise	ST. DENIO	

*CALL TO CONFESSION

*PRAYER OF CONFESSION (UNISON) Psalm 22 (inspired by Psalm 22:1, Habakkuk 1: 1-4) Rev. John Harvey Living God, we come to You now, in wonder. We have heard of Your works; as Creator, Upholder, In-dweller, and Lover of all. We have known You in our own times, in our own lives, in the lives of our neighbors. It is right for us to be silent, and to offer thanks. But, we also come to You in anger and despair. We look out, and see children dying of hunger, see nations torn apart by war, see greed and corruption blighting the lives of millions. We look within, and see our complicity in much of this, see our compromised lives, see our broken hearts, our broken promises; and before the mystery of evil rampant and injustice unpunished, we ask, "Where were You, God, when all this went so wrong?"; hear us as we lift our voices to You and cry "O God, why have You abandoned us?" In silence, then, before the mystery both of Your presence and of Your absence, we confess our sin and we wait upon You now. (silent prayers) Amen.

*THE ASSURANCE OI Leader: Congregation:	F PARDON Friends, believe the good news of the Gospel. In Jesus Christ, we are forgiven!	Psalm 22:25-26			
+Invitation to Baptism The Meaning of Baptis		Kris Phillips, Assisting Elder			
*Affirmation of Faith Prayer and the Act of Greeting a Child of Go	(Unison) The Apostles' Creed Baptism	Hymnal, p. 14			
Leader:	Virginia Lee Sharpe is now identified as a child of God in	Christ's Church. Through			
	Baptism, God has put His seal upon Virginia to share with	h us all the benefits of Christ's			
	sacrifice. Let us be supportive of Grant and Alyssa as the	ey nurture Virginia and assist her to			
	be a faithful disciple.				
People:	With joy and thanksgiving, we welcome Virginia into C	Christ's Church, for we are all one			
	in Christ. We promise to love, encourage and support y	you, to share the good news of			
	God's love with you, and to celebrate with you God's ur	nfolding blessings.			
S	I rejoiced the day you were baptized, to see your life I was there when you were but a child, with a faith to su I'll be there in case you wander off and find where den When you found the wonder of the Word, I was there to You were raised to praise the living God, to whom you hould you find someone to share your time and join you I'll be there to make your verses rhyme from dusk till In the middle ages of your life, not too old, no longe I'll be there to guide you through the night, complete wh When the evening gently closes in and you shut your	uit you well; nons dwell. cheer you on; now belong. r hearts as one, rising sun. rr young, at I've begun.			
I'll be there as I have always been with just one more surprise.					
I was there to hear your borning cry, I'll be there when you are old. I rejoiced the day you were baptized, to see your life unfold.					
	PROCLAIMING THE WORD				
	UNG DISCIPLES wing Message for Young Disciples, kindergarteners and first grad o the Sanctuary during the Doxology.	ers are invited to the Chapel.			
SCRIPTURE LESSON	Acts 7 (s	elected verses), pew Bible p. 997			
SERMON	"To Sacrifice"	Lori Raible			

RESPONDING TO THE WORD

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

INVITATION TO DISCIPLESHIP AND CALL TO OFFERING

PRESENTATION OF TITHES AND GIFTS

*DOXOLOGY (Hymn 592)

l Surrender All

arr. by Moses Hogan

OLD HUNDREDTH

2 Corinthians 4:7-16

*PRAYER OF DEDICATION (UNISON)

Holy God, we have been reminded that our bodies are like clay jars holding a treasure. Extraordinary power belongs to You and not us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed. We carry the death of Jesus within us, so that the life of Jesus may also be made visible. We believe and so we speak out, because we know that the one who raised the Lord Jesus will also raise us. Yes, everything is for God's sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. Therefore, may these gifts be multiplied for God's purposes and we express God's Kingdom to the world. Amen.

BEARING AND FOLLOWING THE WORD INTO THE WORLD

*HYMN 355	Hear the Good News of Salvation	NETTLETON
*CHARGE AND BENEDICTION		
*RESPONSE	Jesus Shall Reign Where'er the Sun	DUKE STREET
*POSTLUDE	Now Thank We All our God	arr. Michael Burkhardt
*Those who are able, please stand.		+Ushers may seat late worshipers

SELWYN AVENUE PRESBYTERIAN CHURCH WARMLY WELCOMES ALL WHO VISIT

Please take a moment to sign the registry of friendship as it is passed along your pew so that you may be greeted and greet others by name. If you are actively searching for a new church home, we invite you to fill out the card in the pew rack and place it in the offering plate, or bring it after worship to one of the ministers.

Membership is by one of three paths: 1) profession of faith in Jesus Christ (for those who have never been part of a Christian church); 2) reaffirmation of faith (for those who formerly were part of a congregation but have not been involved in recent times - for example, you were baptized and/or confirmed but moved away for military service, education, or work, and never engaged with a new congregation); or 3) transfer of membership from another congregation (you have recently moved to this area and your membership is still elsewhere, or you simply seek to become part of Selwyn Avenue Presbyterian Church in your faith journey).

New members and prospective members are invited to participate in Orientation Conversations, which are scheduled several times a year, and are a wonderful way to meet others and learn together about all the opportunities here. We always stand ready to be in communication with you about your particular situation. The contact information for all staff members is in the bulletin each week.

SAPC STAFF INFORMATION					
Position	Name	E-mail address			
Pastor	Rush Otey	rusho@selwynpres.org			
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