

MORNING WORSHIP

August 18, 2019

Half past Ten O'Clock

Tenth Sunday after Pentecost

When the organ begins, please prepare for worship through silent prayer and meditation.

Following the service, greet one another with joy and affection!

GATHERING AROUND THE WORD

TIME OF MEDITATION AND REFLECTION

+WELCOME AND NOTICES

PRELUDE

Come, Thou Fount of Every Blessing

arr. Michael Burkhardt

INTROIT

"Praise, My Soul, the King of Heaven"

LAUDA ANIMA

*CALL TO WORSHIP

Psalm 121

Leader: I lift my eyes to the hills- from where does my help come?

Congregation: My help comes from the Lord, who made heaven and earth.

Leader: God will not let your foot be moved; He who keeps you will not slumber.

Congregation: God who keeps Israel will neither slumber nor sleep.

Leader: The Lord is your keeper; the Lord is your shade at your right hand. The sun shall not strike you by day, nor the moon by night.

Congregation: The Lord will keep you from all evil; God will keep your life.

All: The Lord will keep your going out and your coming in from this time on and forevermore.

+*HYMN (back page of bulletin)

"God Is Calling through the Whisper"

W. ŻŁOBIE LEŻY

*CALL TO CONFESSION

*PRAYER OF CONFESSION (Unison)

Sovereign God. We give up way too easy. When things get tough and the cost seems too great, we take matters into our own hands. When following You seems foolish at best, and stupid at worst, we hide and refuse to speak up, placing our own limitations on the greatness of Your activity in this world. Our tendency to feed our own egos, wants, and comforts, isolates us. Our desire exhausts us. Our fear overwhelms us. Our self-righteousness divides us. Teach us discipline. Strip our lives of excess. Order our steps toward the place You would have us go. By Your Holy Spirit, embolden us to love and forgive as we have been loved and forgiven. Amen.

*THE ASSURANCE OF PARDON

Romans 5:3-5

Leader: Friends, believe the Good News of the Gospel!

Congregation: In Jesus Christ, we are forgiven!

SUNG RESPONSE

"God of Our Life"

SANDON

**God of our life, through all the circling years, We trust in Thee;
In all the past, through all our hopes and fears, Thy hand we see.
With each new day, when morning lifts the veil,
We own Thy mercies, Lord, which never fail.**

PROCLAIMING THE WORD

A MESSAGE FOR YOUNG DISCIPLES

Immediately following Message for Young Disciples, kindergarteners and first graders are invited to Children's Worship. They will return to the Sanctuary during the Doxology.

RESPONDING TO THE WORD

PRAYERS OF THE PEOPLE, CONCLUDING WITH THE LORD'S PRAYER

INVITATION TO DISCIPLESHIP AND CALL TO OFFERING

PRESENTATION OF TITHES AND GIFTS

OFFERTORY ANTHEM

"Feed My Lambs"

Sleeth/Fettke

*DOXOLOGY (Hymn 592)

OLD HUNDREDTH

*PRAYER OF DEDICATION (Unison)

John 14

God of all time and space, You initiated the relationship of love and generosity with creation at a time before and beyond all knowing. Through the Word and Spirit, You continue in eternal love for all beings. Fill us with a deep and abiding awareness of Your presence, call, and grace in our lives and the world. Grant us courage to look ahead with good hope, living as Your disciples, loving as Your children, and serving as Your Church. Amen.

BEARING AND FOLLOWING THE WORD INTO THE WORLD

*HYMN 339

"Be Thou My Vision"

SLANE

*CHARGE AND BENEDICTION

*CHORAL RESPONSE

"Christ Be Beside Me"

BUNESSAN

*POSTLUDE

All Hail the Power of Jesus' Name

arr. Charles Callahan

*Those who are able please stand.

+Ushers may seat late worshipers

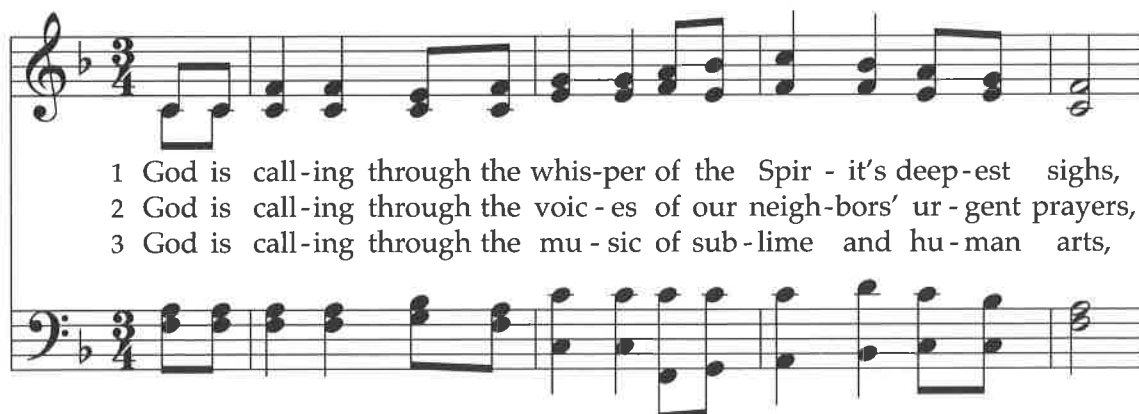
SELWYN AVENUE PRESBYTERIAN CHURCH WARMLY WELCOMES ALL WHO VISIT

Please take a moment to sign the registry of friendship as it is passed along your pew so that you may be greeted and greet others by name. If you are actively searching for a new church home, we invite you to fill out the card in the pew rack and place it in the offering plate. Membership is by one of three paths: 1) profession of faith in Jesus Christ (for those who have never been part of a Christian church); 2) re-affirmation of faith (for those who formerly were part of a congregation but have not been involved in recent times - for example, you were baptized and/or confirmed but moved and never engaged with a new congregation); or 3) transfer of membership from another congregation (your membership is with another church).

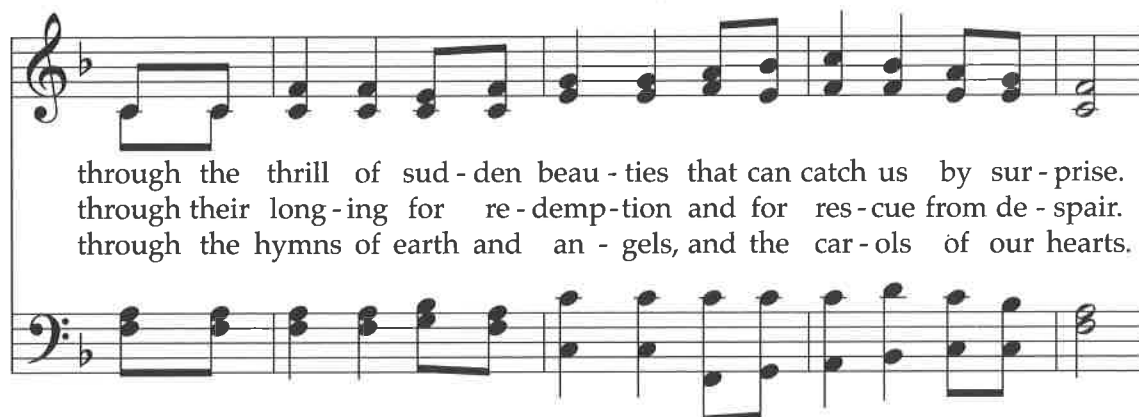
New members and prospective members are invited to participate in Orientation Classes, which are scheduled several times a year, and are a wonderful way to meet others and learn about our church and all the opportunities here. We always stand ready to be in communication with you about your particular situation. The contact information for all staff members is in the bulletin each week.

SAPC SESSION		
Class of 2020	Class of 2021	Class of 2022
Ashley Armistead, Matt Baskerville, Pam Brownlee, Meg Dewey, Andrew McLellan, Jay Pfeifer, Kris Phillips, Olen Smith, Laura Stark, Youth Elder – Jonah Cameron	Emily Battle, Lee Bobbitt, Kim Claxton, DiAnne Cordell, Andy Johnston, Hunter Miller, Erin Mills, Daniel Smith, Heather Smith	Emily Cox, Janice Finein, Kipp Kiger, Emily Kincade, Bailey King, Tom Moore, Alyssa Sharpe, Allison Tibe, Clark Walton

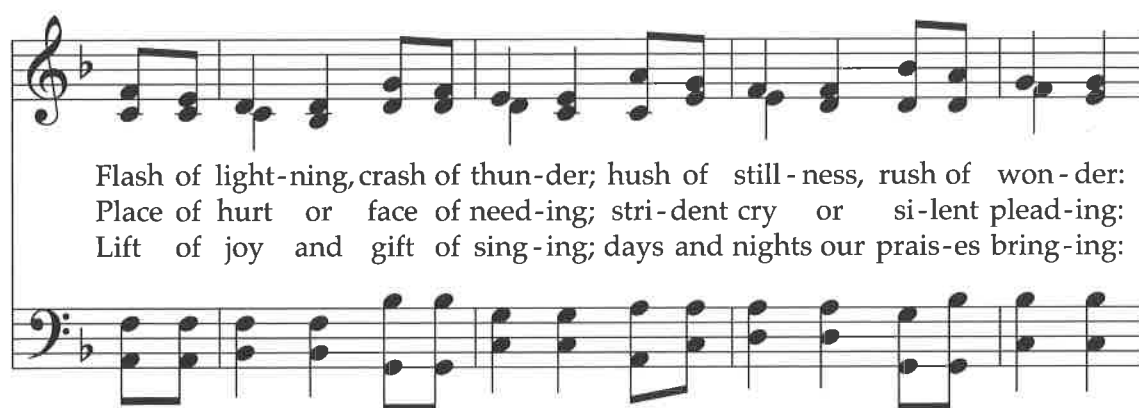
410 God Is Calling through the Whisper



1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
 2 God is call-ing through the voic-es of our neigh-bors' ur-gent prayers,
 3 God is call-ing through the mu-sic of sub-lime and hu-man arts,



through the thrill of sud-den beau-ties that can catch us by sur-prise.
 through their long-ing for re-demp-tion and for res-cue from de-spair.
 through the hymns of earth and an-gels, and the car-ols of our hearts.



Flash of light-ning, crash of thun-der; hush of still-ness, rush of won-der:
 Place of hurt or face of need-ing; stri-dent cry or si-lent plead-ing:
 Lift of joy and gift of sing-ing; days and nights our prais-es bring-ing:



God is call-ing—can you hear? God is call-ing—can you hear?
 God is call-ing—can you hear? God is call-ing—can you hear?
 God is call-ing—and we hear! God is call-ing—and we hear!

This wide-ranging text reminds us of the many surprising and urgent ways God calls to us, both to draw us near and to send us forth. In the third line of music it is especially effective at harnessing the momentum of the phrases that are each a note higher than the one before.